**Project Proposal**

**WAVE Regranting 2025**

**Component** **1:** **General Information**

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| --- | --- |
| **Title of project** | [title]  |
| **Short description of project**(max 100 words) | Give a brief impression about what you are planning to do and why following the structure:* Analysis status quo – what is the problem?
* Main objective – what do you want to achieve?
* Main activity – how do want to tackle the problem and achieve the objective?
 |
| **Name of organisation** | [legal name] |
| The applicant agrees that, in the case of a grant being awarded, the **title** and **short description** of the project, as well as the name of the organisation, may be made public by WAVE (e.g., on its website, social media, newsletters, etc.) and the European Commission. | [yes] |
| **Legally registered since** | [YYYY] |
| **Organisation type:** private non-profit organisation | [yes] |
| **Contact person** | [LAST NAME] [first name] |
| **Contact information** | [address organisation][tel contact person][email contact person] |
| **Organisational profile** | 1. Give a brief description of the organisation, including relevant experience working on the thematic issues proposed; familiarity with national and/or international advocacy work on VAWG and how the organisation is collaborating with other stakeholders and/or women’s NGOs on national and regional or international level. (max. 600 words)
2. List key staff members concerning the activities proposed including their education, experience and role in the project. (max. 300 words)
 |
| **Budget requested** | [in EUR] |

**Component** **2:** **Objectives,** **results, indicators, target group(s)** (max. 1 page)

Explain what you want to achieve and what will be different because of your work, including:

* The **problem** **statement** or challenges to be addressed given the context described in the call for proposals, and
* Up to 3 main **objectives** referring to the objectives outlined in the call for proposals, and
* The expected **results**, i.e. the measurable achievements/changes which will have occurred by the end of the project. They should have corresponding **indicators and targets**, and
* **Target group(s):** indicate which group(s) your project is aiming at.

**Component** **3:** **Narrativ description of activities** (max. 1.5 pages)

Activity descriptions should be as specific as necessary, identifying **what** will be done and **where**, **who** will do it, and **when** it will be done, considering the list of eligible types of activities in Art.5 of the call.

Please indicate how corrections/adjustments of the planned activities will be enabled should this be necessary.

**Component** **4:** **Implementation plan** (max. 1.5 pages)

This section should indicate the **chronology of** **all** **major** **activities** **and** **timeframe** **(duration).** Provide as much detail as necessary. The implementation plan should show a logical flow of activities. Please add lines if needed and include the final report as your last activity.

Example: if an activity in your project is the production of an information leaflet in September 2025, pls fill in as follows

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| List the activities necessary to produce the results. Indicate who is responsible for each activity and how it will be verified. | May 25 | Jun 25 | Jul 25 | Aug 25 | Sep 25 | Oct 25 | Nov 25 | Dec 25 |
| Activity | Responsible for implementation | Verified through |
| Production of information leaflet | Project coordinator | Leaflet as pdf, invoices printing / graphic design |  |  |  |  | X |  |  |  |

**Implementation** **Plan**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| List the activities necessary to produce the results. Indicate who is responsible for each activity and how it will be verified. | May 25 | Jun 25 | Jul 25 | Aug 25 | Sep 25 | Oct 25 | Nov 25 | Dec 25 |
| Activity | Responsible for implementation | Verified through |
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| Final report | [responsible person] | --- |  |  |  |  |  |  |  | X |